

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**5:30**

**P.M.**

**ON**

**February 1, 2023**

**LOCATION OF  
MEETING**

**WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)

*Jennifer Kroese*

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

**Policy Subcommittee Meeting**

(Title of board, committee, commission, etc.)

Date

**1/27/2023**

*Agenda*

Pledge of Allegiance

- A. Graduation Cap and Gowns
- B. Homework Discussion
- C. Substance Abuse Discussion

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

*Posted by WHRSD clerk 01/27/2023 at 4:00 PM for Policy Subcommittee Meeting 02-01-2023*